.







Docket No.:

<u>K-164</u>

## **DECLARATION AND POWER OF ATTORNEY**

|                                                                                                                                       | or, I hereby declare that:                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| My residence, post office                                                                                                             | and citizenship are as stated below ne                                                                                                              | ext to my name,                                                                                                                                                                                                                                                                                                                                   |
| names are listed below) of                                                                                                            | f the subject matter claimed and for                                                                                                                | name is listed below) or an original, first and joint inventor (if plura which a patent is sought on the invention entitled <u>DEVICE FOR</u> N WIRELESS LOCAL LOOP (WILL) SYSTEM, the specification o                                                                                                                                            |
| [X] is attached hereto                                                                                                                | [ ] was filed onamended on                                                                                                                          | as Application Serial No and was (if applicable)                                                                                                                                                                                                                                                                                                  |
| I hereby state that I have re<br>by any amendment referre                                                                             |                                                                                                                                                     | of the above identified specification, including the claims, as amended                                                                                                                                                                                                                                                                           |
| I acknowledge the duty to<br>Code of Federal Regulatio                                                                                |                                                                                                                                                     | vn to me to be material to patentability in accordance with Title 37                                                                                                                                                                                                                                                                              |
| certificate, or 365(a) of an<br>America, listed below and                                                                             | y PCT international application wh<br>have also identified below, by checkin                                                                        | )-(d) or 365 (b) of any foreign application(s) for patent or inventor's tich designated at least one country other than the United States or ig the box, any foreign application for patent or inventor's certificate fore that of the application on which priority is claimed.                                                                  |
| Prior Foreign Application Number                                                                                                      | on(s):<br><u>Country</u>                                                                                                                            | Foreign Filing Date<br><u>Month/Day/Year</u>                                                                                                                                                                                                                                                                                                      |
| 1999-14076                                                                                                                            | Republic of Korea                                                                                                                                   | April 20, 1999                                                                                                                                                                                                                                                                                                                                    |
| Therefore delicate to the Co                                                                                                          |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                   |
| Application Number(s):                                                                                                                |                                                                                                                                                     | d States provisional application(s) listed below.  Date (Month/Day/Year)                                                                                                                                                                                                                                                                          |
| Application Number(s):  I hereby claim the benefit designating the United Star disclosed in the prior Unite I acknowledge the duty to | under 35 U.S.C. 120 of any United tes of America, listed below and, insoled States or PCT international applicadisclose information which is materi | States application(s), or 365(c) of any PCT international application far as the subject matter of each of the claims of this application is not ation in the manner provided by the first paragraph of 35 U.S.C. 112 (al to patentability as defined in 37 CFR 1.56 which became available of PCT international filing date of this application. |

made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

I hereby appoint the following attorney(s) and/or agent(s):Daniel Y.J. Kim, Registration No. 36,186 and Mark L. Fleshner, Registration No. 34,596; Carl R. Wesolowski, Registration No. 40,372, John C. Eisenhart, Registration No. 38,128, Rene A. Vazquez, Registration No. 38,647; Michael J. Cornelison, Registration No. 40,395; Stuart I. Smith, Registration No. 42,159; and Carol L. Druzbick, Registration No. 40,287; and Anthony H. Nourse, Registration No. 46,121, all of

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with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, and all future correspondence should be addressed to them.

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|-------------------------------------------------------------------------------------|----------------------------------------|
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